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CONFIRMATION NO. 2195

<b>SERIAL NUMBER</b> 10/575,345	<b>FILING OR 371(c) DATE</b> 03/26/2007 <b>RULE</b>	<b>CLASS</b> 372	<b>GROUP ART UNIT</b> 2828	<b>ATTORNEY DOCKET NO.</b> 08056.0014-00
<b>APPLICANTS</b> Randell L. Mills, Cranbury, NJ;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/35143 10/22/2004				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/09/2007				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 148
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 12		
<b>ADDRESS</b> 22852				
<b>TITLE</b> NOVEL MOLECULAR HYDROGEN LASER				
<b>FILING FEE RECEIVED</b> 4995	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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 4-14-10